

**Town of St. Albans  
Selectboard Meeting  
Monday, April 18<sup>th</sup>, 2016  
6:30 p.m.  
Town Hall  
579 Lake Road, St. Albans Bay, VT.**

**1. Call to Order**

- Pledge

**2. Warrants**

**3. Minutes**

**4. Legislative Representative, Lynn Dickinson**

**5. Day Camp Scholarships**

**6. Zoning Map Certification**

**7. Stormwater Flow Monitoring MOU**

**8. Local Emergency Operations Plan (LEOP)**

**9. Liquor Control Board**

**10. Town Manager's Report**

- Audit Management Letter
- Stormwater Consultant

**11. Public Comment**

**12. Schedule**

- Next Meetings: Monday, May 2<sup>nd</sup> & Monday, May 16<sup>th</sup>

**13. Other Business**

**14. Executive Session**

- Legal
- Personnel
- Contractual

**15. Adjournment**